



**BRONSON POLISH FESTIVAL**  
**THURSDAY, JULY 18, FRIDAY, JULY 19 AND SATURDAY, JULY 20**

**Food Vendor Hours:**

Thursday, July 18 - 3pm to 7pm (Must be in Bronson with your trailer by Noon)

Friday, July 19 - Noon to 7:00pm • Saturday, July 20 - 10am to 7:00pm

(extended hours at vendor discretion)

# FOOD & BEVERAGE VENDOR APPLICATION

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Detailed description of what you sell (attach a separate note if needed):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Length and depth of your set up. Van, trailer, tables, etc...? Water and/or Electrical supply; 110V, 220V?)

Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_

Number of spaces requested: \_\_\_\_\_

Special Requests: \_\_\_\_\_

**Apply for food license:**

**Branch County Health Department**  
**570 N. Marshall Road**  
**Coldwater, MI 49036**  
**517-279-9561 ext. 109**

**WE NEED A COPY OF CURRENT FOOD LICENSE FROM HEALTH DEPARTMENT OR STATE OF MI**

AGREEMENT: I will display proof of license by State of Michigan Health Department. I agree to provide Insurance rider listing Bronson Polish Festival Council and City of Bronson, MI as additionally insured. I agree that I am the responsible party for set up and take down of my booth operations. I agree that if another vendor is selling a similar item, I will not "under-sell" the competing vendor but will negotiate a reasonable solution. If no solution can be reached, I agree that I may be asked to stop selling said item or to leave the event entirely. Such decision will be at discretion of the Bronson Polish Festival Council. I understand this is an outdoor event and that no refund will be given for inclement weather. I agree that the Bronson Polish Festival Council is not liable for any loss or damage that may occur to my products/merchandise during participation in this event. I am aware that the Health Department DOES visit the festival and will be checking my booth.

I have read and understand the agreement: \_\_\_\_\_  
(signature)

**BOOTH SIZE:** (approx. 10'x10' space) (Any larger, please pay double)

Registration Deadline: Monday, July 8, 2019

**Registration fee: \$25.00/per day (Thursday, Friday, Saturday)**

All food and beverage vendors with trailers MUST be in Bronson by Noon on Thursday and set up by 3 p.m.

*No Friday or Saturday trailer set up*

**Return this completed form and check/money order payable to:**

**Bronson Polish Festival Council, Inc**

**Mail to: Bronson Polish Festival Council, Inc.**

**PO Box 53 • Bronson, MI 49028**

**QUESTIONS? Contact Carla Ludwick-Cook at 517-227-1823 (leave message)**

**or Email: bronsonpolishfestival@gmail.com**